APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of	filing in State Engineer's Office	UUI X T 1988
Correcto	ed application filed	Map filed OCT 2 1 1988 under 52622
The	applicantReno Park Water	Company
3403	l Reno Park Boulevard	of Reno
		of Reno City or Town
Neva	ada (89506) State and Zip Code No.	hereby make application for permission to change the
Plac	ce of Use	
		nt of diversion, manner of use, and/or place of use
of water	r heretofore appropriated under	Permit 51201 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
dentify rig	tht in Decree.)	
1. The	e source of water is Underc	round - Well 7 Name of stream, lake, underground spring or other source.
a		1.5 cfs - 81.46 million gallons annually Second feet age feet. One second foot equals 448 3 vallons ner minute.
		Second feet, acre feet. One second foot equals 1100 garden per finance.
3. The	e water to be used for Quasi-Mu	unicipal and Domestic Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The	e water heretofore permitted for	Ouasi-Municipal and Domestic
		Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. wing point Lot 12 (SE4 SE4) Section 30, T21N, R18E,
		Describe as being within a 40-acte subdivision of public survey and by course and
MI dista	OM, or at a point from whitness to a section corner. If on unsurveyed land, it s	ich the Northeast corner of said Section 30 bears,
		of 4,200.48 feet
c m		Same
0. In	e existing permitted point of diversion	On 18 located within If point of diversion is not changed, do not answer
7 Pro	prosed place of use See attac	ched Exhibit "A"
/. IIC	posed place of disc	ched Exhibit "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Ex	isting place of use <u>See attac</u> Describe by le	ched Exhibit "A" gal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
man	ner of use of irrigation permit, describe acreage to	be removed from irrigation.
9. Us	e will be from January 1	to December 31 of each year. Month and Day
10. Us	e was permitted from Janua	ry 1 to December 31 of each year. Month and Day Month and Day
	•	er the provisions of NRS 535.010 you may be required to submit plans and
	·	age works.) Drill well, install pump, motor, transmission State manner in which water is to be diverted, i.e., diversion structure, ditches,
		ibution lines for a community water system to serve ual lots
12, Est	imated cost of works excess	of one-half million dollars
13. Est	imated time required to construct w	orksOne Year

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		/s/ Richard W. Ard	_
		Sparks, NV (8	<u>Way</u> 9431)
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rotested			
	*************	APPROVAL OF STATE ENGINEE	BR .
This is to cer		foregoing application, and do hereby grant	the same, subject to the followin
and condother rivell shalled and accuratelizing	ditions imposed in ights on the source all be equipped and maintained arate measurement be	anted under Permit 51201 is issuent said Permit 51201 and with the will be affected by the chang with a 2-inch opening and a the in the discharge pipeline near as must be kept of water placed installed before any use of the	e understanding that not proposed herein. The otalizing meter must be the point of diversion to beneficial use. The water begins or before
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(Rev. 6-81)

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EXHIBIT "A'

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Section 9; $W_{\frac{1}{2}}$ Section 15; $SW_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ Section 16; $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ Section 17; portions of $SE_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 19; $NE_{\frac{1}{4}}$ Section 20; $N_{\frac{1}{2}}$ $NW_{\frac{1}{4}}$, $SE_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ Section 21; portions of $NE_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$, $NE_{\frac{1}{4}}$ $NE_{\frac{1}{4}}$ Section 28; $SW_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$ and portions of $SE_{\frac{1}{4}}$ $SW_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$, $NW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$

EXHIBIT "B"

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Section 9; $W_{\frac{1}{2}}$ Section 15; $SW_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$ Section 16; $S_{\frac{1}{2}}$ SE $_{\frac{1}{4}}$, $S_{\frac{1}{2}}$ SW $_{\frac{1}{4}}$ Section 17; portions of SE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 19; NE $_{\frac{1}{4}}$ Section 20; N $_{\frac{1}{2}}$ NW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ NW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ Section 21; portions of NE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ NE $_{\frac{1}{4}}$ Section 28; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portions of SE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ Section 30; SW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$ and portion of NW $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, NE $_{\frac{1}{4}}$ SW $_{\frac{1}{4}}$, SE $_{\frac{1}{4}}$ SWCtion 34 all in T21N, R18E, MDM.

MAY 2 S VAN

